Welcome! To those who worship with us today we bid welcome in the name of our Lord Jesus Christ. It is our prayer that this service will enable you to seek His forgiveness and prepare you for a new week with our Savior as together we recommit ourselves to serving Him. *Visitors, please introduce yourselves to the pastor and sign our guest book prior to leaving this morning.*

\uparrow eighth sunday after pentecost \uparrow

July 23, 2023 Liturgy Divine Service Matins – LSB pages 219-228

WELCOME (*Please Stand*)

OPENING HYMN "Come Ye thankful People Come"	LSB #892
SERVICE BEGINS (Please Stand)	Page 219
PSALMODY and VENITE	Page 220
INTROIT	Psalm 86:11-15

P: Give ear, O LORD, / to my prayer; *listen to my / plea for grace.

C: TEACH ME YOUR WAY, O LORD, THAT I MAY WALK / IN YOUR TRUTH; *UNITE MY HEART TO / FEAR YOUR NAME.

P: I give thanks to You, O Lord my God, with / my whole heart,

*and I will glorify Your name for- $/\ensuremath{\, ever.}$

C: FOR GREAT IS YOUR STEADFAST / LOVE TOWARD ME;

*YOU HAVE DELIVERED MY SOUL FROM THE DEPTHS / OF SHEOL.

P: O God, insolent men have risen up against me; a band of ruthless men / seek my life, *and they do not set You be- / fore them.

C: BUT YOU, O LORD, ARE A GOD MERCIFUL AND / GRACIOUS,

*SLOW TO ANGER AND ABOUNDING IN STEADFAST LOVE AND /

FAITHFULNESS.

GLORY BE TO THE FATHER AND / TO THE SON

*AND TO THE HOLY / SPIRIT;

AS IT WAS IN THE BE- / GINNING,

*IS NOW, AND WILL BE FOREVER. / AMEN.

GIVE EAR, O LORD, / TO MY PRAYER;

*LISTEN TO MY / PLEA FOR GRACE.

(Please Be Seated)

CHILDREN'S MESSAGEDr. Gary Swanson
OFFICE HYMN "Hear Us, Father When We Pray"LSB #773
OLD TESTAMENT LESSON - THANKS BE TO GODIsaiah 44:6-8
EPISTLE - THANKS BE TO GODRomans 8:18-27
(Please Stand)
HOLY GOSPEL – THANKS BE TO GODMatthew 13:24-30, 36-43
RESPONSORYPage 221
(Please Be Seated)
SERMONRev. Donn Woolweber
CANTICLE-TE DEUMPages 223-225
(Please Be Seated)
OFFERING
(Please Stand)
KYRIE Page 227
THE LORD'S PRAYER
COLLECTS - P: The Lord be with you. C: AND WITH YOUR SPIRIT
COLLECT OF THE DAYPage 228
COLLECT FOR GRACE
BENEDICAMUS – P: Let us bless the Lord C: THANKS BE TO GOD
BENEDICTION – C: AMEN
CLOSING HYMN – "Great Is Thy Faithfulness" LSB # 809
ANNOUNCMENTS
SEND OUT

Old Testament Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts:
"I am the first and I am the last; besides me there is no god.
⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen.
⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

Epistle Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<u>Gospel</u> Matthew 13:24–30, 36–43

²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."