## 490 Jesus Lives! The Victory's Won



scenes will then com-mence; faith - ful; doubt-ings, hence! need God will dis - pense; be my sure de - fense; cry, $\underset{\text { as }}{\text { as }}$ fails each senseot Text: Christian Crüger, 1598-1662
Tune: Johann Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.
P In the name of the Father and of the $\Psi$ Son and of the Holy Spirit.
C Amen.
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the $\Psi$ Son and of the Holy Spirit.
C Amen.
Stand
Introit
Psalm 66:1-2, 8-9, 20; antiphon: v. 16


P: Come and hear, all you who | fear God,* and I will tell what He has done | for my soul.
C: Shout for joy to God, | all the earth;*
sing the glory of His name; give to Him | glorious praise!
P: Bless our God, O | peoples;*
let the sound of His | praise be heard,
C: who has kept our soul among the | living* and has not let our | feet slip.
P: Blessèd | be God,* because He has not rejected my prayer or removed His steadfast | love from me!
C: Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- $\mid$ ginning,* is now, and will be forever. | Amen. Come and hear, all you who | fear God,* and I will tell what He has done | for my soul.

Kyrie


C Lord, have mer - cy.

(A) For the peace from above and for our salvation let us pray to the Lord.

(A For the peace of the whole world, for the well-being of the Church of God,

(A) For this holy house and for all who offer here their worship and praise


C Lord, have mer - cy.

(A) Help, save, comfort, and defend us, gra-cious Lord.


Gloria in Excelsis


We wor-ship You, we give You thanks, we praise You for Your glo-ry.


Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:


You take a - way the sin of the world; have mer-cy
on us.


For You a-lone are the Ho-ly One, You a-lone are the Lord,


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,


Salutation and Collect of the Day

(P) Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.


Sit

## First Reading

Acts 10:34-48
${ }^{34}$ Peter opened his mouth and said: "Truly I understand that God shows no partiality, ${ }^{35}$ but in every nation anyone who fears Him and does what is right is acceptable to Him. ${ }^{36}$ As for the word that He sent to Israel, preaching good news of peace through Jesus Christ (He is Lord of all), ${ }^{37}$ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ${ }^{38}$ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with Him. ${ }^{39}$ And we are witnesses of all that He did both in the country of the Jews and in Jerusalem. They put Him to death by hanging Him on a tree, ${ }^{40}$ but God raised Him on the third day and made Him to appear, ${ }^{41}$ not to all the people but to us who had been chosen by God as witnesses, who ate and drank with Him after He rose from the dead. ${ }^{42}$ And He commanded us to preach to the people and to testify that He is the one appointed by God to be judge of the living and the dead. ${ }^{43} \mathrm{To} \mathrm{Him}$ all the prophets bear witness that everyone who believes in Him receives forgiveness of sins through His name."
${ }^{44}$ While Peter was still saying these things, the Holy Spirit fell on all who heard the word. ${ }^{45}$ And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. ${ }^{46}$ For they were hearing them speaking in tongues and extolling God. Then Peter declared, ${ }^{47 \text { "c Can anyone withhold water for baptizing these people, who have received the Holy Spirit }}$ just as we have?" ${ }^{48}$ And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.
(A) This is the Word of the Lord.

C Thanks be to God.


Christ has risen | from the dead.*
[God the Father] has crowned him with glory and | honor.
He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.

## Epistle

1 John 5:1-8
${ }^{1}$ Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of Him. ${ }^{2}$ By this we know that we love the children of God, when we love God and obey His commandments. ${ }^{3}$ For this is the love of God, that we keep His commandments. And His commandments are not burdensome. ${ }^{4}$ For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world-our faith. ${ }^{5}$ Who is it that overcomes the world except the one who believes that Jesus is the Son of God?
${ }^{6}$ This is He who came by water and blood-Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ${ }^{7}$ For there are three that testify: ${ }^{8}$ the Spirit and the water and the blood; and these three agree.
(A) This is the Word of the Lord.

C Thanks be to God.
Stand


Holy Gospel
John 15:9-17
P The Holy Gospel according to St. John, the fifteenth chapter.

${ }^{9}$ [Jesus said:] "As the Father has loved Me, so have I loved you. Abide in My love. ${ }^{10}$ If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. ${ }^{11}$ These things I have spoken to you, that My joy may be in you, and that your joy may be full.
${ }^{12 ،}$ This is my commandment, that you love one another as I have loved you. ${ }^{13}$ Greater love has no one than this, that someone lays down his life for his friends. ${ }^{14}$ You are My friends if you do what I command you. ${ }^{15}$ No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ${ }^{16}$ You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in My name, He may give it to you. ${ }^{17}$ These things I command you, so that you will love one another."

P This is the Gospel of the Lord.


## 544 O Love, How Deep



5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.
6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.
$\triangle 7 \quad$ All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.
Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt.
Tune: English, 15th cent.
Text: Public domain

## Sermon

Stand

## Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life $\Psi$ of the world to come. Amen.

## Prayers of the Church

Sit
Offering
Stand

## Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to

va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the


Bethel will not be having communion today due to lay service Skip to the Lord's Praver, Collect, Benedtiction and Closing Hymn

Preface

(P) The Lord be with you.


C We lift them to the Lord.

(P) It is truly good, right, and salutary .....evermore praising You and saying:

## Sanctus



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:


P Blessed are You, Lord of heaven and earth, ....
To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
C Amen.
The Words of Our Lord
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\Psi$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

## For Thine is the kingdom

and the power and the glory
forever and ever. Amen.

## Pax Domini




Sit

## Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. Amen.

In dismissing the communicants, the following is said:
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart $\Psi$ in peace.
C Amen.


1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion
2 Fast bound in Sa-tan'schains I lay; Death brood-ed dark - ly
3 My own good works all came to naught, No grace or mer - it
4 But God had seen my wretch-ed state Be - fore the world's foun-

spring-ing, And with u - nit - ed heart and voice And ho - ly o'er me. Sin was my tor - ment night and day; In sin my gain - ing; Free will a-gainst God's judg-ment fought, Dead to all da - tion, And mind-ful of His mer-cies great, He planned for

rap - ture sing - ing, Pro-claim the won-ders God has done, How moth-er bore me. But dai - ly deep - er still I fell; My good re - main - ing. My fears in-creased till sheer de - spair Left my sal - va - tion. He turned to me a fa-ther's heart; He


His right arm the vic-t'ry won. What price our ran-som cost Him! life be - came a liv-ing hell, So firm-ly sin pos-sessed me. on - ly death to be my share;The pangs of hell I suf - fered. did not choose the eas - y part But gave His dear-est trea - sure.

5 God said to His belovèd Son:
"It's time to have compassion.
Then go, bright jewel of My crown,
And bring to all salvation.
From sin and sorrow set them free;
Slay bitter death for them that they
May live with You forever."
6 The Son obeyed His Father's will,
Was born of virgin mother;
And God's good pleasure to fulfill,
He came to be my brother.
His royal pow'r disguised He bore;
A servant's form, like mine, He wore
To lead the devil captive.

7 To me He said: "Stay close to Me, I am your rock and castle.
Your ransom I Myself will be; For you I strive and wrestle.
For I am yours, and you are Mine,
And where I am you may remain;
The foe shall not divide us.
8 "Though he will shed My precious blood, Me of My life bereaving,
All this I suffer for your good;
Be steadfast and believing.
Life will from death the vict'ry win;
My innocence shall bear your sin, And you are blest forever.

9 "Now to My Father I depart, From earth to heav'n ascending,
And, heav'nly wisdom to impart, The Holy Spirit sending;
In trouble He will comfort you
And teach you always to be true
And into truth shall guide you.
10 "What I on earth have done and taught Guide all your life and teaching;
So shall the kingdom's work be wrought And honored in your preaching.
But watch lest foes with base alloy
The heav'nly treasure should destroy;
This final word I leave you."
Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg
Text and tune: Public domain
Stand
Thank the Lord


C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



## Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.


Benediction


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and $\Psi$ give you peace.


770 What a Friend We Have in Jesus


1 What a friend we have in Je-sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav-y lad-en, Cum-bered with a load of care?


What a priv-i-lege to car - ry Ev - 'ry-thing to God in prayer! We should nev-er be dis-cour-aged- Take it to the Lord in prayer. Pre-cious Sav-ior, still our ref-uge- Take it to the Lord in prayer.


Oh, what peace we of - ten for-feit; Oh, what need-less pain we bearCan we find a friend so faith - ful Who will all our sor-rows share? Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.


All be-cause we do not car - ry Ev - 'ry-thing to God in prayer! Je - sus knows our ev - 'ry weak-ness-Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol-ace there. Text: Joseph M. Scriven, 1819-86
Tune: Charles C. Converse, 1832-1918
Tune: Charles C. Converse, 1832
Text and tune: Public domain

## Acknowledgments

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